

PACKED MEALS REQUEST FORM

The Head of Food Services · Rhodes University · foodservices@ru.ac.za ☎ 046 - 622 9971

Complete **all the fields** and email / fax / hand in to the Head of Food Services for approval;

TWO WORKING DAYS in advance

Food Services is located at 33 South Street.

| | | | |
|---------------------------|----------------------|------------------------------|----------------------|
| Name & Surname of student | <input type="text"/> | Student number | <input type="text"/> |
| Residence: | <input type="text"/> | Dining hall to collect from: | <input type="text"/> |
| Cellphone number: | <input type="text"/> | | |

Reason for packed meal request: (Please attach proof of Academic Commitment OR proof of Sporting Commitment from the relevant Dept.)

Meals required: B L S

Diet preference: Default Halaal Veg

Select day (tick applicable box/es) Mon Tue Wed Thurs Fri Sat Sun

PACKED MEAL OPTIONS

| | | |
|---|---|--|
| Monday: 1 x Roast Chicken pie / 1 x veg curry pie | Tuesday: 2 x chicken hot dog / 2 x soya hot dog | Wednesday: 1 x foot long roll with tuna mayo / egg mayo OR 1 x footlong roll with cheese and salad |
| Thursday: 1 x chicken burger / 1 x soya burger | Friday: 1 x roast chicken pie / 1 x spinach & feta pie | Saturday: 1 x chicken burger / 1 x soya burger |
| Sunday: 1 x Wors roll OR Burger (chicken/beef) / 1 x footlong roll with cheese and salad | COMMON ITEMS IN ALL PACKED MEALS: Fruit juice; fruit; yoghurt; muffin | |

NOTE: LATE REQUESTS ARE SUBJECT TO MENU CHANGES

RULES FOR ORDERING PACKED MEALS:

1. Packed meals will not be produced for more than two (2) consecutive meals per day - as per food hygiene handling requirements
2. Incomplete forms will not be processed

| | | | |
|---------------------------|----------------------|--------------------------|----------------------|
| Date of first packed meal | <input type="text"/> | Date of last packed meal | <input type="text"/> |
| Collection time | <input type="text"/> | | |
| Signature of applicant | <input type="text"/> | Date | <input type="text"/> |

FOR OFFICE USE:

| | | | |
|------------------|----------------------|----------------------------|----------------------|
| DATE RECEIVED: | <input type="text"/> | APPROVED BY | <input type="text"/> |
| KITCHEN NOTIFIED | <input type="text"/> | MEALS COORDINATOR NOTIFIED | <input type="text"/> |